**Class - II, Syllabus - 2019-2020** 

#### **ENGLISH**

## **Periodic Test 01**

Literature : L-1, 3 (L-2 Omit)

Poem : Summer Grammar : L- 2, 5, 13

Writing : Picture Composition (Fill in the blanks )

Reading Comprehension

## **Half Yearly Examination:**

Literature : L 4, 5

Poem : All the bells were ringing.

Grammar : L-1,3,4,10,14,15,27

Writing : Picture composition(Fill in the blanks)

Reading Comprehension

## **Periodic Test 02**

Literature : L 7, L6(omit)

Poem : Princess sleepy head

Grammar : L 11, 16,17, 25 (Pg-122 of Lit book)
Writing : Picture Composition (Fill in the blanks)

Reading Comprehension

## **Annual Examination:**

Literature : L 8, 9 (L-10 omit)
Poem : I'm late for School
Grammar : L 8, 9,18,23,24,26
Writing : Picture composition

Reading Comprehension

**Class – II, Syllabus - 2019-2020** 

#### HINDI

## **Periodic Test 01**

पाठ्य पुस्तक - पाठ-1,2,3

व्याकरण – विलोम शब्द , लिंग , बारहखड़ी, पिठतगद्यांश

## **Half Yearly Examination**

पाठ्य पुस्तक - पाठ 3 से 8

व्याकरण – विलोम शब्द, बारहखड़ी

संज्ञा, सर्वनाम, विशेषण, लिंग, संयुक्ताक्षर, वर्ण-विच्छेद

वचन, 'र' के रूप, श, ष, स से शब्दनिर्माण, (1–10 गिनती), अपठितगद्यांश,

चित्र देखकर वाक्य बनाओ, अनुच्छेद (रिक्त स्थान में दिए जाऐंगे)

## **Periodic Test 02**

पाठ्य पुस्तक - 9, 10, 11

व्याकरण – संयुक्त व्यंजनों से शब्द बनाना, काल,

विराम चिह्न , (?) का प्रयोग,पिठत गद्यांश

## **Annual Examination**

पाठ्य पुस्तक – पाठ-9 से 16

व्याकरण - वर्ण-विच्छेद, 'र' के रूप, विलोम शब्द,

वचन, विरामचिह्न, काल

घड़ी के चित्र को देखकर समय बताना, (1-15 गिनती)

दिन व महीनों के नाम, चित्र का देखकर पाँच

पंक्ति लिखना। अपठितगद्यांश,

अपितपद्यांश, कहानीलेखन (रिक्त स्थान)

Class – II, Syllabus - 2019-2020

## **Mathematics**

| S   | Name of Examination     | Chapter Number           |  |  |
|-----|-------------------------|--------------------------|--|--|
| No. |                         |                          |  |  |
| 1.  | Periodic Test 01        | 1. Tables – 2 and 3      |  |  |
|     |                         | Dodging tables – 2 and 3 |  |  |
|     |                         | 2. Chapter - 1           |  |  |
|     |                         | (Page Number 16          |  |  |
|     |                         | Excluded)                |  |  |
|     |                         | (Exercise 3 to 9         |  |  |
|     |                         | Excluded)                |  |  |
|     |                         | 3. Chapter - 12          |  |  |
| 2.  | Half Yearly Examination | 1. Tables 2 ,3,4 &5      |  |  |
|     |                         | Dodging tables 2,3,4,5   |  |  |
|     |                         | 2. Chapter - 1,2,3,7,12  |  |  |
|     |                         | 3. Chapter - 3           |  |  |
|     |                         | (Exercise 5 Excluded)    |  |  |
|     |                         | 4. Chapter- 1            |  |  |
|     |                         | (Page Number 16          |  |  |
|     |                         | Excluded)                |  |  |
|     |                         | (Exercise 3 to 9         |  |  |
|     |                         | Excluded)                |  |  |
| 3.  | Periodic Test 02        | 1. Tables 6 and 7        |  |  |
|     |                         | 2. Chapter 4             |  |  |
|     |                         | (Exercise 6 to 9         |  |  |
|     |                         | Excluded)                |  |  |
|     |                         | 3. Chapter - 11          |  |  |
|     |                         | (Exercise 5 Excluded)    |  |  |
| 4   | A 15                    | 4. Chapter 8             |  |  |
| 4.  | Annual Examination      | 1. Dodging Table 2 to 10 |  |  |
|     |                         | 2. Chapter 4             |  |  |
|     |                         | (Ex 6 to 9 Excluded)     |  |  |
|     |                         | 3. Chapter - 8,          |  |  |
|     |                         | 4. Chapter - 9           |  |  |
|     |                         | (Exercise 4,5,6          |  |  |
|     |                         | Excluded)                |  |  |
|     |                         | 5. Chapter 10            |  |  |
|     |                         | 6. Chapter - 11          |  |  |
|     |                         | (Exercise 5 Excluded)    |  |  |

Class - II, Syllabus - 2019-2020

Note: - Chapter 5 and 6, Not for Course (Excluded).

#### **EVS**

| S.No. | Name of Examination     | Chapter Number     | Remarks         |
|-------|-------------------------|--------------------|-----------------|
| 1     | Periodic Test 01        | 01 and 02          | Chapter 02:     |
|       |                         |                    | "Internal Body  |
|       |                         |                    | Parts" topic is |
|       |                         |                    | omitted         |
| 2     | Half Yearly Examination | 01, 02, 03, 04 and | Nil             |
|       |                         | 07                 |                 |
| 3     | Periodic Test 02        | 09, 10 and 11      | Nil             |
| 4     | Annual Examination      | 09, 10, 11, 13, 20 | Nil             |
|       |                         | and 21             |                 |

## Note:

- i. Poems if given in any chapter are meant only for the purpose of recitation in the classroom. It is not expected to make students memorize the poems.
- ii. There are no limitations to represent any given topic in a diagrammatic manner. It is the diagrams and pictures that make a particular topic interactive.
- iii. It is a good practice to connect the content with surrounding observation and imbibe in students the concept of interdependence of living beings with one another as well as with the environment.

## **Computer Application**

| S.No | Name of Examination     | Chapter<br>Number | Remarks |
|------|-------------------------|-------------------|---------|
| 1    | Periodic Test 01        | 1                 | Nil     |
| 2    | Half Yearly Examination | 1 to 3            | Nil     |
| 3    | Periodic Test 02        | 4,6               | Nil     |
| 4    | Annual Examination      | 4 to 6            | Nil     |